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10
11 UNITED STATES DISTRICT COURT
12 FOR THE EASTERN DISTRICT OF WASHINGTON

13 UNITED STATES OF AMERICA,

14 Plaintiff,

15 vs.

16 EDWARD CHARLES ROBINSON, JR.,

17 Defendant.

NO. 1:20-CR-02026-SAB

JOINT STATUS REPORT

Without Oral Argument

18 The United States of America, by and through United States Attorney Vanessa
19 R. Waldref, as well as Assistant United States Attorneys Thomas J. Hanlon and
20 Richard R. Barker, hereby files this status report concerning Defendant EDWARD
21 CHARLES ROBINSON, JR. On August 1, 2022, counsel for the government
22 conferred with Craig Webster, counsel for the Defendant.

23 **BACKGROUND**

24 On August 19, 2021, the United States filed a motion Requesting a Competency
25 Evaluation. ECF No. 35. The Defendant filed a motion on September 1, 2021 to
26 Determine Competency of Defendant. ECF No. 37. The next day, September 2,
27 2021, this Court issued an order Directing a Competency Evaluation for Defendant.
28 ECF No. 39. Dr. Cynthia A. Low, PhD (“Dr. Low”) conducted the forensic
evaluation and concluded in a February 25, 2022 report that Defendant currently has
“a poor ability to properly assist counsel in his defense.” ECF No. 47. Dr. Low

1 recommended Defendant undergo “[f]ormal competency restoration procedures at a
2 federal medical center.” *Id.*

3 On March 16, 2022, the United States filed an unopposed motion requesting
4 competency restoration, ECF No. 49, which was granted on March 24, 2022, *see* ECF
5 No. 51. Pursuant to that order, the parties are required to file monthly status reports
6 until Defendant has commenced competency restoration procedures. *Id.*

7 STATUS UPDATE

8 The United States hereby provides the following information regarding Mr.
9 Robinson’s placement into Butner FCI for competency restoration:

10 Defendant has been designated for treatment at the Butner FCI. Mr. Robinson is
11 now scheduled for intake into Butner FCI for competency restoration the week of
12 August 22, 2022. The United States Attorney’s Office has confirmed with the United
13 States Marshal’s Service that Mr. Robinson is schedule to leave for Butner FCI on
14 Wednesday, August 3, 2022.

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16 DATED: August 1, 2022

Respectfully submitted,

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18 Vanessa R. Waldref
United States Attorney

19
20 s/ Richard R. Barker
Richard R. Barker
Assistant United States Attorney

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23 s/ Thomas J. Hanlon
Thomas J. Hanlon
Assistant United States Attorney

CERTIFICATE OF SERVICE

I hereby certify that on August 1, 2022, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF System which will send notification of such filing to counsel of record.

s/Richard R. Barker

Richard R. Barker

Assistant United States Attorney